SERENADE IN A KANSAS WIND

Malcolm Childers

Stand just here, in such a way that the sweeping copper lines converge-an ever-shrinking prophetic mirage in both directions toward the horizon. Now close your eyes and lean your head back, so that the sun can wash your salty brow. In the amber half light behind your lids, your thoughts will focus on what your mind can see and something of the middle ground-what it means to be in this place where East becomes West-will reach out and touch you. From the early supple greens of spring, this great grass ocean begins to spill, flow and flower in the wind. During those living months, birds and insects dance and sing-a primal buzzing, twittering floor show of sex.

predation, and passing.

Like a grand expeditionary force, they spread a thousand miles north from here into Manitoba.

Then drying, their life begins to fall back like a defeated army clad in the the hissing brittle yellow of autumn. It retreats a thousand miles south from here into Tamaulipas.

Maybe you can sense there used to be more.

Perhaps you can just hear the American Serengeti that was.

The endless brown armadas of large animals plying the grass ocean, the indigenous nomads who moved with them, who lived from them, who knew great risk and even greater freedom, who danced and sang their primal invocations of sex, predation, and passing.

Perhaps you can just hear what it was like before these wires crossed the sky, before the time of white men, before everything changed to conform to their European God-given mandate to subdue and possess the earth.

Still

sometimes, in the thin winter light, long after the vacationers have hurried through without seeing, without caring, as if they had never been; and only an occasional semi reads the icy concrete pages as it passes indifferently from Dodge to Wichita, the wires themselves will sing. And the sound of it.

How to describe that sound.

It is

as if all that has passed here in time where we stand listening comes again as a chorus of the ages.

Within the penetrating hum and breathy moan of it, are the lowing of wild herds, the intimate passion and birth cries of native women. the ceremonial chants of their men, the screech of wheeling hawks, the last prayers of wounded settlers and dying braves, the raging curses of betrayal, the brass of victory bands, the hammering of builders, the buzzing of back-room dealers, the twittering of evening ladies, the rhythmic songs of workmen, the whistles and calls of cowboys, the throaty din of tractors, the quiet songs of farm wives, and the lonely rumble of distant trains passing through at twilight.

Within the soft and strident passages of that longing sound there are melodies of a subtle and oceanic nature. Within those lost chords are intervals that might change the world if we only could hear them. If we only knew them. But then it's only you and I listening, and the quite serenade rings endlessly on as if no one will ever answer the phone.