

Works Cited

- Aristotle. *On Rhetoric: A Theory of Civic Discourse*. Tr. George Kennedy. New York: Oxford, 1991.
- Bakhtin, Mikhail M. *Speech Genres and Other Essays*. Ed. By Caryl Emerson and Michael Holquist. Trans. Vern W. McGee. Austin: U of Texas P, 1986.
- Bakhtin, M.M. [V.N. Volosinov]. *Marxism and the Philosophy of Language*. 1929. Trans. Ladislav Matejka and I. R. Titunik. Cambridge: Harvard UP, 1886.
- Belenky, Mary, et al. *Women's Ways of Knowing: The Development of Self, Voice, and Mind*. New York: Basic Books, 1986.
- Berube, Michael. *The Employment of English: Theory, Jobs and the Future of Literary Studies*. New York: New York UP, 1998.
- Bishops of the Episcopal Church. "On Waging Reconciliation." 26 Sept. 2001. 16 Jan. 2007 <http://www.msgr.ca/msgr-3/on_waging_reconciliation.htm>.
- Bizzell, Patricia, and Bruce Herzberg, eds. *The Rhetorical Tradition: Readings from Classical Times to the Present*. 2nd ed. New York: Bedford/St Martin's, 2001.
- Bitzer, Lloyd. "The Rhetorical Situation." *Philosophy and Rhetoric* 1.1 (1968): 1-14. Rpt. in *Rhetoric: Concepts, Definitions, Boundaries*. Ed. William Covino and David Jolliffe. New York: Allyn & Bacon, 1995. 300-10.
- Blumenberg, Hans. "An Anthropological Approach to the Contemporary Significance of Rhetoric." *After Philosophy: End or Transformation?* Ed. Kenneth Baynes, James Bohman, and Thomas McCarthy. Cambridge: MIT P, 1987. 429-59.
- Brown, Richard Harvey. *Society as Text*. Chicago: U of Chicago P, 1987.
- Burke, Kenneth. *Attitudes Toward History*. 3rd ed. Berkeley: U of California P, 1984.
- . *Counter-Statement*. 2nd ed. Chicago: U of Chicago P, 1957.
- . *A Grammar of Motives*. Berkeley: U of California P, 1966.
- . *Permanence and Change: An Anatomy of Purpose*. 3rd ed. Berkeley: U of California P, 1984.
- . "Revolutionary Symbolism in America." *American Writers' Congress*. Ed. Henry Hart. New York: International, 1935. 87-94. Rpt. in *The Legacy of*

- Kenneth Burke*. Herbert W. Simons and Trevor Melia, Eds. Madison: U of Wisconsin P, 1989: 267-73.
- . *A Rhetoric of Motives*. Berkeley: U of California P, 1969.
- . *The Rhetoric of Religion: Studies in Logology*. Berkeley: U of California P, 1970.
- Conley, Thomas M. *Rhetoric in the European Tradition*. Chicago: U of Chicago P, 1990.
- Crosswhite, James. *The Rhetoric of Reason: Writing and the Attractions of Argument*. Madison: U of Wisconsin P, 1996.
- Crusius, Timothy. *Kenneth Burke and the Conversation after Philosophy*. Carbondale: Southern Illinois UP, 1999.
- Ellul, Jacques. *Propaganda: The Formation of Men's Attitudes*. 1965. New York: Vintage, 1973.
- Eemeren, F. H. van, et al. *Fundamentals of Argumentation Theory: A Handbook of Historical Backgrounds and Contemporary Developments*. Mahwah, NJ: Erlbaum, 1996.
- Feyerabend, Paul. *Against Method*. London: Verso, 1978.
- Fish, Stanley. "Condemnation without Absolutes." *New York Times* 15 Oct. 2001: A22.
- Freire, Paulo. *Education for Critical Consciousness*. Cambridge, Mass: Seabury, 1973.
- Fulkerson, Richard. *Teaching the Argument in Writing*. Urbana: NCTE, 1996.
- . "Composition at the Turn of the Twenty-First Century." *College Composition and Communication* 56.4 (2005): 654-87.
- Gage, John. *Argument Revisited, Argument Redefined: Negotiating Meaning in the Composition Classroom*. Ed. Barbara Emmel, Paula Resch, and Deborah Tenney. Thousand Oaks, CA: Sage, 1996. 1-15.
- . "Teaching the Enthymeme: Invention and Arrangement." *Rhetoric Review* 2.1 (1983): 38-50.
- Geertz, Clifford. "Blurred Genres: and the Refiguration of Social Thought." *The American Scholar* 29.2 (1980): 165-79. Rpt. in: Geertz, Clifford. *Local Knowledge. Further Essays in Interpretive Anthropology*. New York: Basic, 1983.
- Gilligan, Carol. *In a Different Voice*. Cambridge: Harvard UP, 1982.
- Haswell, Richard. "Minimal Marking." *College English* 45.6 (1983): 600-04.
- Heller, Joseph. *Catch 22*. New York: Simon and Schuster, 1961.
- Hillocks, George. "What Works in Teaching: A Meta-Analysis of Experimental Treatment Studies." *American Journal of Education* 93.1 (1984): 133-69.
- Jarratt, Susan. *Rereading the Sophists: Classical Rhetoric Refigured*. Carbondale: Southern Illinois UP, 1991.

- Johnson, Samuel. *Johnson's Dictionary; a Modern Selection*. Ed. E. L. McAdam, Jr. and George Milne. New York: Pantheon, 1963.
- Kennedy, George. *Classical Rhetoric and its Christian and Secular Tradition from Ancient to Modern Times*. 2nd ed. Chapel Hill: U of North Carolina P, 1999.
- Lakoff, George. *Moral Politics: How Liberals and Conservatives Think*. 2nd ed. Chicago: U of Chicago P, 2002.
- Leo, John. "Cultural Relativism Leaves Some Blind to Evil." *Arizona Republic* 15 October 2001: A18.
- Miller, Carolyn. "Genre as Social Action." *Quarterly Journal of Speech* 70.2 (1984): 151-67.
- Perelman, Chaim, and Mme L. Olbrechts-Tytecha. *The New Rhetoric: A Treatise on Argumentation*. Tr. John Wilkinson and Purcell Weaver. South Bend, IN: U of Notre Dame P, 1969.
- Perelman, Chaim. *The Realm of Rhetoric* Tr. William Kluback. South Bend, IN: U of Notre Dame P, 1982.
- . "Theory of Practical Reasoning." Rpt. in Bizzell, Patricia, and Bruce Herzberg, eds. *The Rhetorical Tradition: Readings from Classical Times to the Present*. 2nd ed. New York: Bedford/St Martin's, 2001. 1384-409.
- Rorty, Richard. *Achieving Our Country*. Cambridge: Harvard UP, 1997.
- . *Philosophy and the Mirror of Nature*. Princeton: Princeton UP, 1979.
- Spellmeyer, Kurt. *Common Ground: Dialogue, Understanding and the Teaching of Composition*. Englewood Cliffs, NJ: Prentice Hall, 1993.
- Spigelman, Candace. "Argument and Evidence in the Case of the Personal." *College English* 63.1 (2001): 63-87.
- Taylor, Charles. *Sources of the Self: The Making of the Modern Identity*. Cambridge: Harvard UP, 1989.
- Toulmin, Stephen. *The Uses of Argument*. Cambridge: Cambridge University P, 1958.
- Young, Richard E., Alton L. Becker, and Kenneth L. Pike. *Rhetoric: Discovery and Change*. New York. Harcourt, 1970.